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## INDIA NON JUDICIAL Government of Karnataka

## e-Stamp

Certificate No.
Certificate Issued Date
Account Reference
Unique Doc. Reference
Purchased by
Description of Document
Description
Consideration Price (Rs.)
First Party
Second Party
Stamp Duty Paid By
Stamp Duty Amount(Rs.)
: IN-KA66934514170933N
: 07-Dec-2015 04:09 PM
: NONACC (FI)/kacrsfl08/ NELAMANGALA3/KA-BR
: SUBIN-KAKACRSFL0882567148233724N
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(Twenty only)


Please write or type below this line.

## FORM 26

(See rule 4A)

Affidavit to be filled by the candidate along with nomination paper before the o O returning officer for election to Karnataka. Legislative Council (name of the House) from 14-Tumkur Constituency (Name of the Constituency)


PART-A
I KANTHRAJ.B.M ** Son/ daughter/ wife of MUNIYAPPA Aged 35 years, resident of NO.2. BINNAMANGALA, KASABA HOBLI, NELAMANGALA TALUK,BANGALORE RURAL DISTRICT (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

1) I am a candidate set up by JANATA DAL(SECULAR) (** name of the political party)/**am contesting as an Independent candidate.
(** strike out whichever is not applicable)
2) My name is enrolled in 181 NELAMANGALA (name of the Constituency and the state),at Serial No. 148 in part No. 150
3) My contact telephone number(s) is/ are 9945409657 and my e-mail id (if any) is venku1010@gmail.com
4) Details of permanent Account Number (PAN) and status filing of Income Tax return:

| SINo | Names | Pan | The financial year for which the last Income tax return has been filed | Total income <br> shown in <br> lncome tax <br> teturn (in <br> Rupees)  |
| :---: | :---: | :---: | :---: | :---: |
| 1) | Self-KANTHRAJ.B.M | AJXPK5289P | 2015-16 | 1304010/- |
| 2) | Spouse- <br> RAMYASHREEV.N. | AMEPR9665A | 2014-15 | 292170/- |
| 3) | Dependent-1SHOURYARAJ(SON) | NIL | NIL | NIL |
| 4) | Dependent-2 <br> ARYARAJISON) | NIL | NIL | NIL |
| 5) | Dependent-3- <br> GANGAMMA(MOTHER) | NIL | NIL | NIL |

5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(S) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

| a) | Case/First Information Report <br> No./Nos. together with complete <br> details of concerned Police <br> Station/Distric// State | -NIL- |
| :--- | :--- | :--- |
| b) | Section(s) of the concerned Act(s) <br> and short description of the <br> offence(s)for which charged. | -NIL- |
| c) | Name of the court, case No. and <br> date of order taking cognizance: | -NIL- |
| d) | Court(s) which was framed the <br> charge(s) | -NIL- |
| e) | Date(s) on which the charge(s) <br> was/were framed | -NIL- |
| f) | Whether all or any of the <br> proceeding(s) have been stayed by <br> any Court(s) of competent <br> jurisdiction | -NIL- |

(ii) The following case(S) is/ are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above:

| a) | Name of the Court, case No, and <br> date of order taking cognizance: | -NIL- |
| :--- | :--- | :--- |
| b) | The details of cases where the court <br> has taken cognizance, section(s) of <br> the Act(s) and description of the <br> offences(s) for which cognizance <br> taken | -NIL- |
| c) | Details of Appeal(s)/Application(s) <br> for revision (if any) filed against the <br> above order(s). | -NIL- |

6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub section(1) or sub section (2), or covered in the sub section(3), of section 8 of the Representation of the people Act,1951 (43 of 1951)]and sentenced to imprisomment for one year or more.


If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| a) | The details of cases, section(s) of <br> the concerned Act(s) and description <br> of the offence(s)for which <br> convicted: | -NIL- |
| :--- | :--- | :--- |
| b) | Name of the court(s), Casc No. and <br> date of order(s) | -NIL- |
| c) | Punishment imposed: | -NIL- |
| d) | Whether any appeal was/has been <br> filed against the conviction order. If <br> so, details and the present status of <br> the appeal: | -NIL- |

7) That I give hercin below the details of the assets(movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable asstes.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2. In casc of deposit/ investment, the dctails including Serial Number, Amount, Date of Deposit, the scheme Name of the Bank/ Institution and Branch are to be given.
Note: 3. Value of Bonds/ share / Debenture as per the current market value in stock Exchange in respect of listed companics and as per books in the case of non listed companies should be given.
Note :4. Dependent here has the same meaning as assigned in Explanation (V) under section 75A of the Representation of people Act, 1951.
Note:5. Details including amount is to be given separatcly in respect of each investment.

| $\begin{aligned} & \mathrm{SiL} \\ & \mathrm{No}_{\mathrm{o}} \end{aligned}$ | Description | $\begin{aligned} & \text { Sclf } \\ & \text { KANTHRAJ.B.M } \end{aligned}$ | Spouse <br> RAMYASHRE <br> E.Y.N | $\begin{aligned} & \text { Dependnet-1 } \\ & \text { SHOURYRAJ } \\ & \text { (SON) } \end{aligned}$ | Dependnet-2 ARYA RAJ (SON) | Dependnet-3 GANGAMM A (MOTHER) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Cash in hand | 3,00,000/- | 50,000/- | NIL | NIL | 30,000/- |
|  | Details of Deposits in bank | VIJAYABANK ,PEENYA | CORPORAT | NIL | NIL | NIL |




|  | receivables from debtors and the amount. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vi. | Motor <br> vehicles/Aircraft s/ <br> yachts/ships(Det ails of make, Registration Number.etc.Year of purchase and amount) | I-20 <br> HYUNDAI <br> KA 51 MG <br> 6669,2014, <br> 8,00,000/- <br> BENZ <br> GL 350 <br> 2015,80,00,000/- <br> KA-02-ER- <br> 2398 ₹ 30,000 /- <br> (PULSAR) <br> KA-52-J- <br> 2997(HONDA <br> ACTIVE) <br> ₹ 25,000 /- | NIL | NIL | NIL | NIL |
| vii. | Jewellery,bullion and valuable thing(s)(give details of weight and value) | $\begin{aligned} & 100 \mathrm{gm} \text { (Gold) } \\ & ₹ 3,00,000 /- \end{aligned}$ | $\begin{array}{\|l\|} \hline 250 \\ \text { gm(Gold) } \\ \text { ₹ } 6,00,000 /- \\ \text { Silver } 1 \mathrm{Kg} \\ \text { ₹ } 60,000 /- \\ \hline \end{array}$ | $\begin{aligned} & 25 \\ & \text { gm(Gold) } \\ & ₹ 75,000 /- \end{aligned}$ | $\begin{aligned} & 15 \mathrm{gm} \\ & \text { (Gold) } \\ & ₹ 40,000 /- \end{aligned}$ | 100 gm (Gold) ₹ $2,25,000 /-$ |
| viii. | Any other assets such as value of claims / interest | NIL | NIL | NIL | NIL | NIL |
| ix. | Gross  <br> Value  | ₹ $94,80,000 /-$ | ₹ 7,95,149/- | ₹ $1,98,000 /-$ | ₹ 40,000 /- | ₹ $2,55,000 /-$ |

## B.Deatils of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
Note: 2. Each land or building or apartment should be mentioned separately in this Format.

| Sl. <br> No | Description | Self | Spou <br> se | Depe <br> ndne <br> t-1 | Depe <br> ndne <br> t-2 | Depe <br> ndne <br> t-3 |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| i | Agricultural Land <br> Location(s) <br> Survey number(s) | 1)YELCHAGERE,NELAMM <br> ANGALA TALUK,36/2 <br> 2)ARISHINAKUNTE,73/2 <br> 3)ARISHINAKUNTE, | NIL | NIL | NIL | NIL |



| ii | Non-Agricultural Land Location(s) <br> Survey number(s) | ARISHINAKUNTE, NELAMANGAL TALUK. 73/2 | NIL | NIL | NIL | NIL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Area(Total measurement in Sq.ft) | 0-10 GUNTAS | NIL | NIL | NIL | NIL |
|  | Whether inherited property(Yes or No) | NO | NIL | NIL | NIL | NIL |
|  | Date of purchase in case of self acquired property | 11-08-2011 | NIL | NIL | NIL | NIL |
|  | Cost of Land (in case of purchase) at the time of purchase | ₹ $6,00,000 /-$ | NIL | NIL | NIL | NIL |
|  | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
|  | Approximate Current market value | ₹ 35,00,000/- | NIL | NIL | NIL | NIL |
| iii | Commercial <br> Buildings(including apartments) <br> Location(s) <br> Survey number(s) | $\begin{aligned} & \text { BINNAMANGALA } \\ & 123 / 183 / 1 \end{aligned}$ | NIL | NIL | NIL | NIL |
|  | Area(Total measurement in $\mathrm{Sq}, \mathrm{ft})$ | 2 A- 28 GUNTAS | NIL | NIL | NIL | NIL |
|  | Built-up area measurement in $\mathrm{Sq} . \mathrm{ft}$ ) | 1A-20 GUNTAS | NIL | NIL | NIL | NIL |
|  | Whether inherited property(Yes or No) | YES | NIL | NIL | NIL | NIL |
|  | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
|  | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |



|  | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Approximate Current market value | ₹ $2,50,00,000 /-$ | NIL | NIL | NIL | NIL |
| iv | Residential <br> Buildings(including apartments) <br> Location(s) <br> Survey number(s) | BINNAMANGALA, 127/210/A | NIL | NIL | NIL | NIL |
|  | Area(Total measurement in Sq.ft) | 61X225 | NIL | NIL | NIL, | NIL |
|  | Built-up area measurement in $\mathrm{Sq} . \mathrm{ft}$ ) (Total | $20 \mathrm{Sq} . \mathrm{Ft}$ | NIL | NIL | NIL | NIL |
|  | Whether (Yes or No) property(Yherited | YES | NIL | NIL. | NIL | NIL |
|  | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
|  | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
|  | Any investment on the land by way of development, construction etc. | ₹ $25,00,000 /-$ | NIL | NIL | NIL | NIL |
|  | Approximate Current market value | ₹ $60,00,000 /-$ | NIL | NIL | NIL | NIL |
| V | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| vi | Total of current market value of (i) to (v) above | ₹ 6,62,50,000/- | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/ dues to public financial institution

(Note: please give separate details of name of Bank, institution, entity or individual and amount before each item)

| $\begin{aligned} & \text { Sl. } \\ & \text { No } \end{aligned}$ | Description | Self | Spou se | Depe ndne t-1 | Depe ndne t-2 | Depen dnet-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank Financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of loan. | VIJAYA BANK, PEENYA BRANCH. <br> ₹.2,45,00,000/- <br> CONSTRUCTION\& VEHICLE | NIL | NIL | NIL | NIL |
|  | Loans or dues to any other individuals/ Entity other than mentioned above. Name(s), <br> Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL |
|  | Any other liability | NIL | NIL | NIL | NIL | NIL |
|  | Grand total of liabilities | ₹.2,45,00,000/- | NIL | NIL | NIL | NIL |
| (ii) | Government Ducs: <br> Dues to departments dealing with Government accommodation | NIL | NIL | NIL | NIL | NIL |
|  | Dues to department dealing with supply of watet | NIL | NIL. | NIL | NIL | NIL |
|  | Dues to departments dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |



(9) Details of profession or occupation:
(a) Self: BUSINESS
(b) Spouse: LIC AGENT


## SRI JAGADGURU RENUKACHARYA COLLEGE 1998

(Give details of highest School/ university education mentioning the full form of the certificate/ diploma/ degree course, Name of the school/ college/ University and the year in which the course was completed)

## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN(1) TO (10) OF PART-A:

|  | Name of the Candidate |  |  | SRI.KANTHRAJ.B.M |
| :---: | :---: | :---: | :---: | :---: |
| 2 | Full postal address |  |  | NO.2,BINNAMANGALA,KASAB A HOBLI,NELAMANGALA TALUK, BANGALORE RURAL DISTRICT. |
| 3 | Number and Name of the constituency and State |  |  | 14-TUMKUR-KARNATAKA |
| 4 | Name of the Political party which set up the candidate (otherwise write independent) |  |  | JANATA DAL(SECULAR) |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for oflences punishable with imprisonment for two years or more |  |  | NIL |
|  | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] |  |  | NIL |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. |  |  | NIL |
| 8 | (a)Candidate | PAN of | Year for which last income tax return filed | Total income shown |
|  |  | AJXPK5289P | 2015-16 | 1304010/- |
|  | (b)Spouse | AMEPR9665A | 2014-15 | 292170/- |
|  | (c) Dependents | NIL | NIL | NIL |

## Details of Assets and liabilities in Rupees:




## VERFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item. 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at TUMKUR This the $9^{\text {TH }}$ Day of DECEMBER 2015


SWORN TO BEFORE ME
 SYIVARAMAIAF, BALBo
aDVOCATE \& NOTARY
GOVT. OF INDIA
Cleo c........aiah 'Sudarshana Nilaya
9/12115
"A . . Sharadadevi Nagari.
TUNKUR-S72103 Kamataka

